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Bib Data Sheet

CONFIRMATION NO. 8550

<b>SERIAL NUMBER</b> 09/916,548	<b>FILING DATE</b> 07/27/2001 <b>RULE</b>	<b>CLASS</b> 705	<b>GROUP ART UNIT</b> 2161	<b>ATTORNEY DOCKET NO.</b> Serie 5684	
<b>APPLICANTS</b> Charles N. Harper, Houston, TX;					
<b>** CONTINUING DATA *****</b> None 0.0					
<b>** FOREIGN APPLICATIONS *****</b> None 0.0					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 09/03/2001</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 0.0 Acknowledged Examiner's Signature Initials		<b>STATE OR COUNTRY</b> TX	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 20	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> THE MATTHEWS FIRM Suite 1800 1900 West Loop South Houston, TX 77027					
<b>TITLE</b> Decision support system and method					
<b>FILING FEE RECEIVED</b> 840	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		